



**Workforce Development  
\$1,000 Scholarship  
LINE TECHNICIAN  
DUE: March 1st**

Hill County Electric (HCE) is committed to the seven cooperative principles, one of which is to provide education and training for its members. As part of this commitment, the Cooperative offers scholarship opportunities to its members and member dependents. HCE offers a \$1,000 scholarship for a student entering an accredited line technician school and planning to work in Montana after certification. The applicant must reside in one of the five counties HCE serves (Hill, Blaine, Liberty, Fergus & Chouteau). Applicant need not be an HCE member or member dependent. The \$1,000 scholarship is payable after the successful completion of half the required course work. Completed applications are due in the HCE office on March 1<sup>st</sup>. HCE may interview the scholarship finalists before the final selection is made. Successful applicants will be notified by May 1<sup>st</sup>.

**The HCE selection committee will select scholarship recipients based on the following:**

- **Employment History**
- **Personal Statement**
- **Two Letters of Recommendation**
- **High School and/or College Transcripts**
- **Scholarship will be awarded to an applicant who the judges consider to be the most likely to complete the apprenticeship and work as an electrician in Montana.**

**Deliver or mail completed application and required documents to:**

**Hill County Electric Cooperative | Attn: Scholarships | 2121 Hwy 2 NW / PO BOX 2330 | Havre, MT 59501**

**All applications must be received or postmarked by March 1<sup>st</sup>.**

Student's Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
PO Box / Street City State Zip

Physical Address: \_\_\_\_\_  
Street City State Zip

Home Telephone Number: \_\_\_\_\_ Daytime Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

High School Graduated From: \_\_\_\_\_ Year: \_\_\_\_\_

By signing this scholarship application you acknowledge the information is true and permission is granted to HCE to use your information and your photograph for publicity purposes.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Please include the following with application, attach separate sheets as necessary.

- **TWO LETTERS OF RECOMMENDATION** – cannot be from relatives
- **TRANSCRIPTS from HIGH SCHOOL and COLLEGE** (if current college student)  
–official not required, certified copies acceptable
- **MOST RECENT GRADE REPORT** – if not included on transcript (7<sup>th</sup> semester for graduating high school senior and if current college student, most recent college semester)
- **PERSONAL STATEMENT** – using no more than 300 words, explain your future goals
- **EMPLOYMENT HISTORY** – list employer, position, hours worked / week and dates

**FOR OFFICE USE ONLY**

Date Rec'd \_\_\_\_\_ Complete \_\_\_\_\_ Total Pages Rec'd \_\_\_\_\_